

NOTICE OF PUBLIC MEETING

FY2019 Fourth Quarter Jackpot Grant Panel Review Tuesday, March 26, 2019 – 10:00 am

MEETING LOCATION:

Nevada Arts Council Conference Room 716 N. Carson St, Suite A Carson City, NV 89701

WEB CONFERENCE INFORMATION:

Dial in to the conference call using your phone: (646) 749-3112

Access Code: 245-303-981

If you wish to view the web conference on your computer,

tablet or smartphone, click the link below:

https://global.gotomeeting.com/join/245303981

THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Reno Library – Washoe Co, 301 South Center St., Reno NV 89501
Carson City Library, 900 Roop Street, Carson City NV 89701
Nevada State Library and Archives, 100 Stewart Street, Carson City NV 89710
Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119
Elko County Library, 720 Court Street, Elko NV 89801
NCOT – Laxalt Building, 401 N. Carson Street, Carson City, NV 89701
Nevada Indian Commission, 5366 Snyder Way, Carson City, NV 89701
Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701
Nevada Arts Council, 4000 South Eastern Ave. Ste 240, Las Vegas NV 89119
Emailed to all Grants Applicants

Websites: Nevada Arts Council and www.notice.nv.gov

STATEMENT OF THE COMMITTEE

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time
 considerations, the period for public comment by each speaker may be limited to 3 minutes at the
 discretion of the chair, and speakers are urged to avoid repetition of comments made by previous
 speakers.

- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide NAC with electronic or written copies of testimony and visual presentations if you
 wish to have complete versions included as exhibits with the minutes.

AGENDA

A. Opening _____

Call to Order and Confirmation of Proper Posting – Chair: Gail Rappa Welcome, Roll Call and Introductions – Chair: Gail Rappa

B. Public Comment _____

Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

C. For Possible Action – Review and Scoring of FY2019 Q4 Jackpot Grants ______

Review, discussion and scoring for the FY2019 Q4 Jackpot Grants. The Nevada Arts Council received 11 applications associated with the FY2019 Q4 Jackpot Grant requesting a total of \$11,000. We have \$13,120 to award. Chair: Gail Rappa

D. Public Comment _____

Public comment is welcomed by the Committee. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

E. For Possible Action – Adjournment _____

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Cathleen Wyatt, Administrative Assistant, Nevada Arts Council, (775) 687.6680 or via email at infonvartscouncil@nevadaculture.org. Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680 no later than three (3) working days prior to the meeting.