

Nevada Arts Council NOTICE OF PUBLIC MEETING

Board Meeting

Wednesday, June 23, 2021 - 1:00 PM

MEETING LOCATION:

Nevada Arts Council 716 N. Carson St. Suite A Carson City, NV 89701

Virtual Meeting access:

https://us02web.zoom.us/j/87339864904?pwd=Y2hxcWN4cHVqL1B2Y2VTVXQrYWtHdz09

Meeting ID: 873 3986 4904

Passcode: 962987

One tap mobile

+16699006833,,87339864904#,,,,*962987# US (San Jose) +12532158782,,87339864904#,,,,*962987# US (Tacoma)

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)

Find your local number: https://us02web.zoom.us/u/kkgPZxSts

THIS MEETING IS IN COMPLIANCE WITH THE "NEVADA OPEN MEETING LAW" AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701 Nevada Arts Council, 4000 South Eastern Ave. Suite 240, Las Vegas NV 89119

In addition, meeting notice will be posted not less than three other separate, prominent places within the jurisdiction of the public body such as:

Downtown Reno Library – Washoe Co, 301 South Center St., Reno NV 89501 Carson City Library, 900 Roop Street, Carson City NV 89701 Nevada State Library and Archives, 100 Stewart Street, Carson City NV 89710 Clark County Library, 1401 E. Flamingo Road, Las Vegas, NV 89119 Elko County Library, 720 Court Street, Elko NV 89801 McKinley Arts and Culture Center, 925 Riverside Drive, Reno, NV 89503 NCOT – Laxalt Building, 401 N. Carson Street, Carson City, NV 89701 Nevada Indian Commission, 5366 Snyder Avenue, Carson City, NV 89701

Websites:

https://www.nvartscouncil.org/about/public-meeting-notices/ https://notice.nv.gov

STATEMENT OF THE BOARD

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time
 considerations, the period for public comment by each speaker may be limited to 3 minutes at the
 discretion of the chair, and speakers are urged to avoid repetition of comments made by previous
 speakers.
- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide Nevada Arts Council with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

A. Opening

- a. Call to Order and Confirmation of Proper Posting Gail Rappa.
- b. Roll Call and Determination of Quorum Gail Rappa.

B. Public Comment _____

- a. Public comment is welcomed by the Committee. Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods. Additionally, Public comment options may include, without limitation, telephonic or email comment. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- b. Executive Director to state and read any written public comments that have been received before the meeting.

C. Nevada Arts Council Board Member Introductions _____

a. Introductions and Welcome to Melissa Melero-Moose – Gail Rappa

D. For Possible Action – Approval of Minutes _____

a. Approval of Board Minutes – Gail Rappa

E. For Possible Action - Round Two FY 2022 Grants _____

- a. FY22 AMERICAN RESCUE PLAN GRANT ORGANIZATIONS Tony Manfredi, Sierra Scott
- b. FY22 AMERICAN RESCUE PLAN GRANT ARTISTS Tony Manfredi, Sierra Scott
- c. FY22 ARTS LEARNING EXPRESS GRANT ORGANIZATIONS Tony Manfredi, Maryjane Dorofachuk, Sierra Scott
- d. FY22 ARTS LEARNING EXPRESS GRANT ROSTER ARTISTS Tony Manfredi, Maryjane Dorofachuk, Sierra Scott
- e. **Possible vote** to approve Round Two Funding Scenarios for FY22 Grants Gail Rappa

F. Discussion Only – Agency Updates ______

- a. Staffing Updates Tony Manfredi
- b. Update on National Endowment for the Arts Tony Manfredi
- c. Update on WESTAF Tony Manfredi

- d. Updates on Americans for the Arts Tony Manfredi
- e. Update on State Poet Laureate Tony Manfredi

G. Discussion Only – Future Agenda Items ______

H. Public Comment _____

- a. Public comment is welcomed by the Committee. Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods. Additionally, Public comment options may include, without limitation, telephonic or email comment. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- b. Executive Director to state and read any written public comments that have been received during the meeting.

I. For Possible Action – Adjournment _____

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting the Nevada Arts Council, (775) 687.6680 or via email at infonvartscouncil@nevadaculture.org. Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680 no later than three (3) working days prior to the meeting.