

Nevada Arts Council NOTICE OF PUBLIC MEETING

Grant Review Panel: Fiscal Year 2024 Project Grant for Artists (Cycle A)

Wednesday, June 28th and Thursday, June 29th, 2023

The Nevada Arts Council will conduct a grant review panel meeting beginning Wednesday, June 28th, 2023 at 10:00 am to 4:00 pm (PT) and continue on Thursday, June 29th, 2023 at 10 am (PT) until the panel concludes its business.

MEETING LOCATION:

Nevada Arts Council 716 N. Carson St., Suite A Carson City, NV 89701

Virtual Meeting access:

Day 1: Wednesday, June 28, 2023 at 10:00 am to 4:00 pm (PT)

Please click the link below to join the webinar:

https://us02web.zoom.us/j/85072301031?pwd=Ykk5eU9oS1c2ZEFGMHZLVXN0RzI4QT09

Webinar ID: 850 7230 1031

Passcode: 272286

Or One tap mobile:

+16694449171,,85072301031#,,,,*272286# US

+16699006833,,85072301031#,,,,*272286# US (San Jose)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 646 931 3860 US

- +1 689 278 1000 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US

Day 2: Thursday, June 29, 2023 at 10:00 am to 4:00 pm (PT)

Please click the link below to join the webinar:

https://us02web.zoom.us/j/81381171488?pwd=a2NmY09GSi9gQnhHUldua1VLaXlsdz09

Webinar ID: 813 8117 1488

Passcode: 856426

Or One tap mobile:

- +16699006833,,81381171488#,,,,*856426# US (San Jose)
- +17193594580,,81381171488#,,,,*856426# US

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 669 900 6833 US (San Jose)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 669 444 9171 US
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- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 689 278 1000 US

THIS MEETING IS IN COMPLIANCE WITH THE NEVADA OPEN MEETING LAW AND HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Nevada Arts Council Principal Office

Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701

Nevada Arts Council Website

https://www.nvartscouncil.org/about/public-meeting-notices/

State of Nevada Public Meeting Notice Website

https://notice.nv.gov

STATEMENT OF THE BOARD

- Action may be taken on those items denoted "For Possible Action".
- Items on this agenda may be taken in a different order than listed.
- Two or more agenda items may be combined for consideration.
- An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.
- Public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to 3 minutes at the discretion of the chair, and speakers are urged to avoid repetition of comments made by previous speakers.
- No action may be taken on any matter brought up under public comment until that matter has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020).
- Meetings are audio-recorded as part of the public record. Speakers are requested to identify themselves before speaking.
- Note: Please provide Nevada Arts Council with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

A. Opening _

- 1. Call to Order and Confirmation of Proper Posting Chair, Gail Rappa
- 2. Welcome, Roll Call, and Introductions Chair, Gail Rappa

B. Public Comment _____

1. Public comment is welcomed by the Committee. Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods. Additionally, Public comment options may include, without limitation, telephonic or email comment. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid

repetition of comments made by previous speakers. The Committee will not take public comment regarding any grant applications under consideration.

C. For Possible Action – Review and Scoring of Fiscal Year 2024 (FY24) Project Grant for Artists (Cycle A) Applications

1. Review, discussion and scoring for the FY24 Project Grant for Artists (Cycle A). The Nevada Arts Council received 46 eligible applications associated with Cycle A of the FY24 Project Grant for Artists. Each applicant requested up to \$3,000 for a total request of \$133,309.21. – Chair, Gail Rappa

D. Public Comment _____

1. Public comment is welcomed by the Committee. Members of the public who wish to participate during a public meeting may do so by providing public comment during the two designated public comment periods. Additionally, Public comment options may include, without limitation, telephonic or email comment. A period of public comment will be allowed at the beginning and at the end of the meeting. Because of time considerations, the period for public comment by each speaker may be limited to three (3) minutes at the discretion of the Chair, and speakers are urged to avoid repetition of comments made by previous speakers.

E. For Possible Action – Adjournment _____

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting the Nevada Arts Council, (775) 687.6680 or via email at infonvartscouncil@nevadaculture.org. Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

Persons with disabilities who require special accommodations or assistance at the meeting should notify the Nevada Arts Council at (775) 687-6680 no later than three (3) working days prior to the meeting.